

## State of Washington RECEIVED Application for a Water Right Please follow the attached instructions to avoid unnecessary delays.

| For   | Ecolog | y Us | se |
|-------|--------|------|----|
| Fee P | aid _  |      |    |
| Date  |        |      |    |

| Section                         |                                   | ICANT -      | PERSON                     | N, ORGA          | NIZATION, OF   | R WAT      | ER SYS                                  | TEM                            |
|---------------------------------|-----------------------------------|--------------|----------------------------|------------------|--|------------|---|--------------------------------|
| Name Qu                         | een Annl                          | Naterwor     | Ks/Reter                   | d. v Jean        | T. Bakker Home Tel:  | (360)      | 479-160                                 | ٥ ٧                            |
|                                 |                                   |              |                            |                  | Work Tel:(   |            |   |                                |
| City Bren                       | nerton,                           | S            | tate <u>WA</u> Zi          | p+4 <u>98310</u> | + 2628 FAX:  | )_         |   |                                |
|                                 | 2. CONT                           |              | ERSON 7                    | ΓΟ CALI          | ABOUT THE  | APPLI      | CATIO                                   | N                              |
| Jame Pete                       | r J. Baki                         | ker & R      | obert T.                   | G: 1bert         | Home Tel:  | (360)4     | 79 -160                                 | 4                              |
|                                 |                                   |              |                            |                  | Work Tel:(   |            |   |                                |
| 1000                            |                                   |              |                            |                  | + 2628 FAX:  |            |   |                                |
| elationship                     | p to applican                     | t 6:1bert    | - Employ                   | yed for M        | Daintenance & Ser  | vice       | *************************************** |                                |
| Section                         | 3. STAT                           | EMENT        | OF INTE                    | ENT              |  |            |   |                                |
| Check                           | k if the water<br>From <u>Y</u> t | use is prop  | y to be used osed for a sh | in acre-feet p   | er year: A maximu for er year: A maximu ect. Indicate the per    | m of 1     | 5 A feet.                               |                                |
|                                 | 4. WATI                           |              | RCE                        |                  | If GROUNDWAT   | ER         |   |                                |
| Name the lake, etc. stream," et | water source<br>If unnamed,       | and indicate |                            |                  | A permit is desired Permit # 6 1.D. # 04212                      | for 1      |   |                                |
|                                 | ws into (nam                      |              | f water):                  |                  | Size & depth of well with 15 HP pump                             | l(s): 8"   | x 228's                                 | well equipped<br>and 4" lines  |
| LOCATION                        | NC                                |              |                            |                  | Alamaniak tahun 1955 ayad 1955.<br>Malamata 2007 yang 1951, sahi |            |   |                                |
| section co                      |                                   | and east-w   | est distance               | es in feet fro   | m the point of dive  | rsion or v | vithdrawa                               | l to the nearest               |
| 1/4 of                          | 1/4 of                            | Section      | Township                   | Range(E/W)       | County   | If loca    |   | e is platted, complete<br>low: |
| L                               | c., v                             |              |                            |                  |  | Lot        | Block                                   | Subdivision                    |
| 5W14                            | SW 14                             | 13           | 22                         | 3 W              | Mason  |            |   |                                |
| For Ecology U                   | Jse Date Re                       | ceived: 8    | 28 03<br>se#               | Prior            | ity Date: 8 26 C   |            |   |                                |

Appl. No.: 62-30148

|     | tion 5. GENERAL WATER SYSTEM   |   |  |
|-----|--|---|--|
| A.  | Name of system, if named: Queen Ann  | Water works   |  |
| В.  | Briefly describe your proposed water system. (So   | ee instructions.)   |  |
| - 1 |  |   | Marine II and  |
| C.  | Do you already have any water rights or claims as PROVIDE DOCUMENTATION.   | ssociated with this prope   | rty or system? XYES \( \square\) NO  |
|     | tion 6. DOMESTIC / PUBLIC WATE   |   | EM INFORMATION   |
| Α.  | Minimum 15 Number of "connections" requested: 30   | Type of connection #  | lomes  |
| В.  | Are you within the area of an approved water sys If yes, explain why you are unable to connect to t County Health Department. We are reques of our own and outside - Belfair View Est  | tem?<br>he system. <i>Note: Region</i>                                    | (Homes, Apartment, Recreational, etc.)  ☐ YES ☐ NO  all water systems are identified by your |
| Com | plete C. and D. only if the proposed water   |   |  |
| C.  | Do you have a current water system plan approve Washington State Department of Health?  If yes, when was it approved?  |   | ☑ YES ☐ NO<br>t approved version of your plan.   |
| D.  | Do you have an approved conservation plan?  If yes, when was it approved?  | Please attach the curren  | ☐ YES ☐ NO at approved version of your plan.   |
|     | tion 7. IRRIGATION/AGRICULTUR mplete for all irrigation and agricultur   |   |  |
| A.  | Total number of acres to be irrigated:   |   |  |
| B.  | List total number of acres for other specified agri  | cultural uses:  |  |
|     | Use Acres Use Acres Use Acres  | 313 .2  |  |
| C.  | Total number of acres to be covered by this appli  | cation:   |  |
| D.  | Family Farm Act (Initiative Measure Number 59) Add up the acreage in which you have a controlling the Acreage irrigated under water rights act that Acreage proposed to be irrigated under the Acreage proposed to the Irrigated under the Acreage proposed to the Irrigated under the Irriga | ng interest, including on<br>quired after December 8<br>this application; | , 1977;  |
|     | <ol> <li>Is the combined acreage greater than 600</li> <li>Do you have a controlling interest in a Fall If yes, enter permit no:</li> </ol>  | amily Farm Development  |  |
| E.  | Farm uses: Stockwater - Total # of animals # Non-milking   | animal type   | (If dairy cattle, see below)   |

## Section 8. WATER STORAGE

|                      | ou be using a dam, dike, or other structure to retain or store was  | ater?   | X YES □ NO                              |
|----------------------|---|---|---|
| some pe              | If you will be storing 10 acre-feet or more of water and/or if the wat ortion of the storage will be above grade, you must also apply for a ration from the Department of Ecology.  |   |   |
| Sect                 | tion 9. DRIVING DIRECTIONS  |   |   |
| No<br>Ca<br>Ho<br>Ke | e detailed driving instructions to the project site.  nth shore road-Belfair - 11 miles to Canyon in a nyon Drive to Hard Rd  and Rd to Kenosha - turn L  nosha to Bear Ridge Rd. Right Left to Take  11 site at bottom of Maranatha Rd (inse   | ank   | of hill)                                |
| Sect                 | tion 10. REQUIRED MAP   |   |   |
| A.                   | Attach a map of the project. (See instructions.)  |   |   |
| Sect                 | tion 11. PROPERTY OWNERSHIP   |   |   |
| Α.                   | Does the applicant own the land on which the water will be used in the applicant's interest in the place of use and process the second | ,   | ☑ YES ☐ Notess(es) of the owner(s):     |
| We                   | Hopefully we would like to supply water have signed an agreement to supply water for  | to those owners clos<br>our local Belfair Vie                 | e topur proporty<br>w Estates Fire Dept |
|                      |   |   |   |
| В.                   | Does the applicant own the land on which the water source is If no, submit a copy of agreement:   | s located?  | ⊠ YES □ NO                              |
| to pro<br>monite     | fy that the information above is true and accurate to the becess my application, I grant staff from the Department of I oring purposes. Even though I may have been assisted in the yees of the Department of Ecology, all responsibility for the   | Ecology access to the site for<br>he preparation of the above | inspection and application by the       |
| Applic               | Le Delker ant (or authorized representative)  | Aug. 27, 200<br>Date  | 3                                       |
| <i>O</i>             | wner for place of use (if same as applicant, write "same")  | Date  |   |
|                      |   |   |   |

¥ YES □ NO

| APPLICANT PLEASE RETURN<br>TO CASHIER, PO BOX 5128,<br>LACEY, WA 98509-5128  APPLICANT PLEASE RETURN<br>TO THE APPROPRIATE<br>REGIONAL OFFICE |
|---|
| TO THE APPROPRIATE  |
|   |
|   |
| oplication by   |
|   |
|   |
|   |

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section

number before answer.